

KARACHI PORT TRUST

STORES DEPARTMENT - LOCAL PURCHASE Section: **MAIN LOCAL**

Enquiries Opening Date **06-JUN-24** and **06-JUN-24** Drop Time 1030 Hrs & Opening 1100 Hours

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| Enquiry No. <u>2324-7026</u> Date 20-MAY-24 36(A) Date of Opening 06-JUN-24 NSN# 4120 50 0025559 Qty. 4 EA |
| Item Desc. AIR CONDITIONER SPLIT TYPE TWO TON CAPACITY WITH COMPLETE ACCESSORIES SPECIFICATION :- Drawing# -- Nil -- Parnt. Eqp. -- Nil -- Part# -- Nil -- Cntry of Origin PAKISTAN item_type --NIL-- Manufacturer --NIL-- |
| Sp. Ins 4 Supp. --- NIL --- Remarks BROUCHER MUST BE STATED |
| Enquiry No. <u>2324-7027</u> Date 20-MAY-24 36(A) Date of Opening 06-JUN-24 NSN# 9999 50 0044716 Qty. 100 PR |
| Item Desc. DMS SHOES CAMEL COLOUR BEST QUALITY SPECIFICATION :- Drawing# -- Nil -- Parnt. Eqp. -- Nil -- Part# -- Nil -- Cntry of Origin -- Nil -- item_type --NIL-- Manufacturer --NIL-- |
| Sp. Ins 4 Supp. --- NIL --- Remarks SAMPLE MUST BE SUBMITTED ALONG WITH THE OFFER, OTHERWISE QUOTATION WILL NOT BE ENTERTAINED |
| Enquiry No. <u>2324-7028</u> Date 20-MAY-24 36(A) Date of Opening 06-JUN-24 NSN# 3333 73 0050628 Qty. 1 EA |
| Item Desc. BRANDED COMPUTER DELL/HP OR EQUIVALENT 11TH GEN OR HIGHER CORE I5 SPECIFICATION :- 11TH Gen or higher Core i5, Windows 11 Pro Intel with 12GB Drawing# Ram,512TB GB SSD,18.5 LCD in 03 years local warranty. Part# NA Parnt. Eqp. NA item_type NA Cntry of Origin USA / CHINA Sp. Ins 4 Supp. ELECTRIC Manufacturer --NIL-- Remarks --- NIL --- BROUCHER MUST BE STATED |
| Enquiry No. <u>2324-7029</u> Date 20-MAY-24 36(A) Date of Opening 06-JUN-24 NSN# 3333 73 0050650 Qty. 1 EA |
| Item Desc. BRANDED DESKTOP COMPUTER DELL/HP OR EQUIVALENT COMPLETE SET. SPECIFICATION :- 11TH GEN OR HIGHER CORE I3, WINDOWS 11 PRO INTEL WITH 8GB Drawing# RAM,256 GB SSD,18.5 LCD IN 03 YEARS LOCAL WARRANTY. Part# NA Parnt. Eqp. NA item_type NA Cntry of Origin USA / CHINA Sp. Ins 4 Supp. ELECTRIC Manufacturer --NIL-- Remarks --- NIL --- BROUCHER MUST BE STATED |
| Enquiry No. <u>2324-7030</u> Date 20-MAY-24 36(A) Date of Opening 06-JUN-24 NSN# 3333 73 0049014 Qty. 1 EA |
| Item Desc. LAPTOP HP PRO BOOK 450 G5 CORE i5 8TH GENERATION OR EQUIVALENT. SPECIFICATION :- CORE i5 PROCESSOR 8TH GENERATION, 8 GB RAM, 1 TB SATA Drawing# HARDDISK, 3 YEAR LOCAL WARRANTY, WINDOWS 10 PROFESSIONAL. Part# NA Parnt. Eqp. NA item_type NA Cntry of Origin CHINA/USA Sp. Ins 4 Supp. ELECTRICAL Manufacturer --NIL-- Remarks --- NIL --- BROUCHER MUST BE STATED |

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Enquiry No. 2324-7075 **Date** 20-MAY-24 **36(A)** **Date of Opening** 06-JUN-24 **NSN#** 3333 73 0050628 **Qty.** 1 **EA**
Item Desc. BRANDED COMPUTER DELL/HP OR EQUIVALENT 11TH GEN OR HIGHER CORE I5 SPECIFICATION :- 11TH Gen or higher Core i5, Windows 11 Pro Intel with 12GB
Drawing# Ram,512TB GB SSD,18.5 LCD in 03 years local warranty.
Part# NA **Parnt. Eqp.**NA
item_type NA **Cntry of Origin** USA / CHINA
Sp. Ins 4 Supp. ELECTRIC **Manufacturer** --NIL--
Remarks --- NIL ---
BROUCHER MUST BE STATED

Enquiry No. 2324-7076 **Date** 20-MAY-24 **36(A)** **Date of Opening** 06-JUN-24 **NSN#** 3333 73 0050628 **Qty.** 2 **EA**
Item Desc. BRANDED COMPUTER DELL/HP OR EQUIVALENT 11TH GEN OR HIGHER CORE I5 SPECIFICATION :- 11TH Gen or higher Core i5, Windows 11 Pro Intel with 12GB
Drawing# Ram,512TB GB SSD,18.5 LCD in 03 years local warranty.
Part# NA **Parnt. Eqp.**NA
item_type NA **Cntry of Origin** USA / CHINA
Sp. Ins 4 Supp. ELECTRIC **Manufacturer** --NIL--
Remarks --- NIL ---
BROUCHER MUST BE STATED

Enquiry No. 2324-7077 **Date** 20-MAY-24 **36(A)** **Date of Opening** 06-JUN-24 **NSN#** 3333 73 0050628 **Qty.** 1 **EA**
Item Desc. BRANDED COMPUTER DELL/HP OR EQUIVALENT 11TH GEN OR HIGHER CORE I5 SPECIFICATION :- 11TH Gen or higher Core i5, Windows 11 Pro Intel with 12GB
Drawing# Ram,512TB GB SSD,18.5 LCD in 03 years local warranty.
Part# NA **Parnt. Eqp.**NA
item_type NA **Cntry of Origin** USA / CHINA
Sp. Ins 4 Supp. ELECTRIC **Manufacturer** --NIL--
Remarks --- NIL ---
BROUCHER MUST BE STATED

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| Enquiry No. 2324-7078 | Date 20-MAY-24 | 36(A) | Date of Opening 06-JUN-24 | NSN# 3333 73 0050629 | Qty. 1 | EA |
| Item Desc. LAPTOP HP/DELL OR EQUIVALENT. SPECIFICATION :- LAPTOP, 11TH GEN, OR HIGHER INTEL CORE I5, 8 GB RAM, 512GB SSD 15.6 IN. TOUCH DISPLAY FULL HD | | | | | | |
| Drawing# (1920 X1080), WINDOWS 11 IN 03 YEARS LOCAL WARRANTY FROM AUTHORIZE DEALER | | | | | | |
| Part# -- Nil -- | Parnt. Eqp. NA | | | | | |
| item_type NA | Cntry of Origin USA / CHINA | | | | | |
| Sp. Ins 4 Supp. ELECTRICAL | Manufacturer --NIL-- | | | | | |
| Remarks --- NIL --- | | | | | | |
| BROUCHER MUST BE STATED | | | | | | |
| Enquiry No. 2324-7079 | Date 20-MAY-24 | 36(A) | Date of Opening 06-JUN-24 | NSN# 9999 50 0047769 | Qty. 4600 | SF |
| Item Desc. C.C. PAVER (CITY TYPE) 80 m.m THICK (200 m.m X 100 m.m) WITH COMPRESSIVE STRENGTH OF 8000 PSI. SPECIFICATION :- | | | | | | |
| Drawing# -- Nil -- | Parnt. Eqp. -- Nil -- | | | | | |
| Part# -- Nil -- | Cntry of Origin -- Nil -- | | | | | |
| item_type --NIL-- | Manufacturer --NIL-- | | | | | |
| Sp. Ins 4 Supp. --- NIL --- | | | | | | |
| Remarks | | | | | | |
| Enquiry No. 2324-7080 | Date 20-MAY-24 | 36(A) | Date of Opening 06-JUN-24 | NSN# 5925 56 0030610 | Qty. 6 | EA |
| Item Desc. M.C.CIRCUIT BREAKER 250 AMP X S 250 NJ SETTING 160 A TO 250 A TRIPLE POLE MADE TERASAKI. SPECIFICATION :- | | | | | | |
| Drawing# -- Nil -- | Parnt. Eqp. -- Nil -- | | | | | |
| Part# -- Nil -- | Cntry of Origin JAPAN | | | | | |
| item_type ELECTRICAL | Manufacturer --NIL-- | | | | | |
| Sp. Ins 4 Supp. --- NIL --- | | | | | | |
| Remarks BRAND MUST BE STATED | | | | | | |
| Enquiry No. 2324-7081 | Date 20-MAY-24 | 36(A) | Date of Opening 06-JUN-24 | NSN# 6720 73 0046555 | Qty. 3 | EA |
| Item Desc. HK VISION 2 MP 30X NETWORK IR PTZ DOME CAMERA MODEL DS-2DE7230I W-AE OR EQUIVALENT SPECIFICATION :- MODEL: DS-2DE7230IW-AE, 1/2.8" | | | | | | |
| Drawing# PROGRESSIVE SCAN CMOS, 1920 X 1080 IMAGE RESOLUTION, 30X OPTICAL ZOOM, UPTO 150M IR DISTANCE, IPV4/IPV6 STANDARD SUPPORT, -SMART DEFOG | | | | | | |
| Part# SUPPORT. | | | | | | |
| item_type -- Nil -- | Parnt. Eqp. -- Nil -- | | | | | |
| Sp. Ins 4 Supp. -- Nil -- | Cntry of Origin -- Nil -- | | | | | |
| Remarks --- NIL --- | Manufacturer --NIL-- | | | | | |
| ONLY HIK VISION 8MP, 30X CAMERA REQUIRED (BROUCHER MUST BE STATED) | | | | | | |

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| Enquiry No. <u>2324-7082</u> Date 20-MAY-24 36(A) Date of Opening 06-JUN-24 NSN# 6545 73 0044985 Qty. 300 BT |
| Item Desc. TEST STRIPS 1 x 50 FOR GLUCOMETER ACCU-CHEK PERFORMA MAKE ROCHE SPECIFICATION :- Drawing# -- Nil -- Parnt. Eqp. -- Nil -- Part# -- Nil -- Cntry of Origin -- Nil -- item_type --NIL-- Manufacturer --NIL-- |
| Sp. Ins 4 Supp. --- NIL --- Remarks SAMPLE MUST BE SUBMITTED ALONG WITH THE OFFER, OTHERWISE QUOTATION WILL NOT BE ENTERTAINED |
| Enquiry No. <u>2324-7083</u> Date 20-MAY-24 36(A) Date of Opening 06-JUN-24 NSN# 5975 50 0041078 Qty. 24 EA |
| Item Desc. BALLAST (CHOKE)1000 WATTS 220 / 240 VOLTS FOR FLOOD LIGHT 1000 WATTS SPECIFICATION :- Drawing# -- Nil -- Parnt. Eqp. -- Nil -- Part# -- Nil -- Cntry of Origin -- Nil -- item_type --NIL-- Manufacturer --NIL-- |
| Sp. Ins 4 Supp. --- NIL --- Remarks BROUCHER MUST BE STATED |
| Enquiry No. <u>2324-7084</u> Date 20-MAY-24 36(A) Date of Opening 06-JUN-24 NSN# 6532 50 0048483 Qty. 1000 EA |
| Item Desc. DISPOSABLE SURGICAL GOWN / XL (ANY REPUTABLE BRAND). SPECIFICATION :- Drawing# -- Nil -- Parnt. Eqp. -- Nil -- Part# -- Nil -- Cntry of Origin -- Nil -- item_type --NIL-- Manufacturer --NIL-- |
| Sp. Ins 4 Supp. --- NIL --- Remarks SAMPLE MUST BE SUBMITTED ALONG WITH THE OFFER, OTHERWISE QUOTATION WILL NOT BE ENTERTAINED |
| Enquiry No. <u>2324-7085</u> Date 20-MAY-24 36(A) Date of Opening 06-JUN-24 NSN# 6210 50 0029647 Qty. 10 EA |
| Item Desc. CHANDELIER SPECIFICATION :- SIZE 750 MM DIA X 500 MM WIDTH COMPLETE WITH HOOK & 1000 MM LONG CHAIN Drawing# -- Nil -- Parnt. Eqp. -- Nil -- Part# -- Nil -- Cntry of Origin -- Nil -- item_type --NIL-- Manufacturer --NIL-- |
| Sp. Ins 4 Supp. --- NIL --- Remarks |
| Enquiry No. <u>2324-7086</u> Date 20-MAY-24 36(A) Date of Opening 06-JUN-24 NSN# 4120 50 0011035 Qty. 4 EA |
| Item Desc. AIR CONDITIONER SPLIT TYPE 1.5 TONS CAPACITY COMPLETE IN ALL RESPECT SPECIFICATION :- Drawing# -- Nil -- Parnt. Eqp. -- Nil -- Part# -- Nil -- Cntry of Origin PAKISTAN item_type --NIL-- Manufacturer --NIL-- |
| Sp. Ins 4 Supp. --- NIL --- Remarks BROUCHER MUST BE STATED |

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| Enquiry No. 2324-7087 | Date 20-MAY-24 | 36(A) | Date of Opening 06-JUN-24 | NSN# 3333 73 0050649 | Qty. 2 | EA |
| Item Desc. BRANDED DESKTOP COMPUTER DELL/HP OR EQUIVALENT COMPLETE SET. SPECIFICATION :- 11TH GEN OR HIGHER CORE I7, WINDOWS 11 PRO INTEL WITH | | | | | | |
| Drawing# 16GB RAM, 1TB SSD, 18.5 LCD IN 03 YEARS LOCAL WARRANTY. | | | | | | |
| Part# NA | Parnt. Eqp. NA | | | | | |
| item_type NA | Cntry of Origin USA / CHINA | | | | | |
| Sp. Ins 4 Supp. ELECTRIC | Manufacturer --NIL-- | | | | | |
| Remarks --- NIL --- | | | | | | |
| Remarks BROUCHER MUST BE STATED | | | | | | |
| Enquiry No. 2324-7088 | Date 20-MAY-24 | 36(A) | Date of Opening 06-JUN-24 | NSN# 4120 50 0011035 | Qty. 3 | EA |
| Item Desc. AIR CONDITIONER SPLIT TYPE 1.5 TONS CAPACITY COMPLETE IN ALL RESPECT SPECIFICATION :- | | | | | | |
| Drawing# -- Nil -- | Parnt. Eqp. -- Nil -- | | | | | |
| Part# -- Nil -- | Cntry of Origin PAKISTAN | | | | | |
| item_type --NIL-- | Manufacturer --NIL-- | | | | | |
| Sp. Ins 4 Supp. --- NIL --- | | | | | | |
| Remarks BROUCHER MUST BE STATED | | | | | | |
| Enquiry No. 2324-7089 | Date 20-MAY-24 | 36(A) | Date of Opening 06-JUN-24 | NSN# 6830 73 0047082 | Qty. 113 | KG |
| Item Desc. REFRIGERANT GAS R-410 IN 13.60 KG CYLINDER SPECIFICATION :- | | | | | | |
| Drawing# -- Nil -- | Parnt. Eqp. -- Nil -- | | | | | |
| Part# -- Nil -- | Cntry of Origin -- Nil -- | | | | | |
| item_type --NIL-- | Manufacturer --NIL-- | | | | | |
| Sp. Ins 4 Supp. --- NIL --- | | | | | | |
| Remarks BROUCHER MUST BE STATED | | | | | | |
| Enquiry No. 2324-7090 | Date 20-MAY-24 | 36(A) | Date of Opening 06-JUN-24 | NSN# 6140 KP 0050067 | Qty. 4 | EA |
| Item Desc. MAINTENANCE FREE GELL BATTERY 12 VOLTS, 200 AH , CCA 1094A MARINE STANDARD SPECIFICATION :- MAINTENANCE FREE GELL BATTERY 12 VOLTS, 200 | | | | | | |
| Drawing# AH/ 12 VOLTS , CCA 1094A MARINE STANDARD | | | | | | |
| Part# NA | Parnt. Eqp. MAIN ENGINES AND EMERGENCY BACK UP SYSTEM INSTALLED ON KPT CI | | | | | |
| item_type NILL | Cntry of Origin TURKEY OR EUROPE | | | | | |
| Sp. Ins 4 Supp. BATTERY | Manufacturer --NIL-- | | | | | |
| Remarks --- NIL --- | | | | | | |
| Remarks BROUCHER MUST BE STATED | | | | | | |
| Enquiry No. 2324-7091 | Date 20-MAY-24 | 36(A) | Date of Opening 06-JUN-24 | NSN# 5975 50 0041078 | Qty. 24 | EA |
| Item Desc. BALLAST (CHOKE)1000 WATTS 220 / 240 VOLTS FOR FLOOD LIGHT 1000 WATTS SPECIFICATION :- | | | | | | |
| Drawing# -- Nil -- | Parnt. Eqp. -- Nil -- | | | | | |
| Part# -- Nil -- | Cntry of Origin -- Nil -- | | | | | |
| item_type --NIL-- | Manufacturer --NIL-- | | | | | |
| Sp. Ins 4 Supp. --- NIL --- | | | | | | |
| Remarks BROUCHER MUST BE STATED | | | | | | |

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| Enquiry No. 2324-7092 | Date 20-MAY-24 | 36(A) | Date of Opening 06-JUN-24 | NSN# 6210 50 0046444 | Qty. 36 | EA |
| Item Desc. L.E.D FLOOD LIGHT 100 WATTS 220 VOLTS , IP 65 | SPECIFICATION :- | | | | | |
| Drawing# -- Nil -- | Parnt. Eqp.-- Nil -- | | | | | |
| Part# -- Nil -- | Cntry of Origin -- Nil -- | | | | | |
| item_type --NIL-- | Manufacturer --NIL-- | | | | | |
| Sp. Ins 4 Supp. --- NIL --- | | | | | | |
| Remarks BROUCHER MUST BE STATED | | | | | | |
| Enquiry No. 2324-7093 | Date 20-MAY-24 | 36(A) | Date of Opening 06-JUN-24 | NSN# 6210 50 0047682 | Qty. 30 | EA |
| Item Desc. L.E.D FLOOD LIGHT 400 WATTS 220 VOLTS, IP 65 INPU VOLTAGE AC 100, 265 VOLTS 50-60 HZ MAKE OSAKA, PHILIPS OR EQUIVALENT | SPECIFICATION :- | | | | | |
| Drawing# -- Nil -- | Parnt. Eqp.N/A | | | | | |
| Part# -- Nil -- | Cntry of Origin N/A | | | | | |
| item_type N/A | Manufacturer --NIL-- | | | | | |
| Sp. Ins 4 Supp. --- NIL --- | | | | | | |
| Remarks BROUCHER MUST BE STATED | | | | | | |
| Enquiry No. 2324-7123 | Date 21-MAY-24 | 36(A) | Date of Opening 06-JUN-24 | NSN# 9999 50 0047769 | Qty. 3600 | SF |
| Item Desc. C.C. PAVER (CITY TYPE) 80 m.m THICK (200 m.m X 100 m.m) WITH COMPRESSIVE STRENGTH OF 8000 PSI. | SPECIFICATION :- | | | | | |
| Drawing# -- Nil -- | Parnt. Eqp.-- Nil -- | | | | | |
| Part# -- Nil -- | Cntry of Origin -- Nil -- | | | | | |
| item_type --NIL-- | Manufacturer --NIL-- | | | | | |
| Sp. Ins 4 Supp. --- NIL --- | | | | | | |
| Remarks | | | | | | |
| Enquiry No. 2324-7124 | Date 21-MAY-24 | 36(A) | Date of Opening 06-JUN-24 | NSN# 9999 50 0047769 | Qty. 3600 | SF |
| Item Desc. C.C. PAVER (CITY TYPE) 80 m.m THICK (200 m.m X 100 m.m) WITH COMPRESSIVE STRENGTH OF 8000 PSI. | SPECIFICATION :- | | | | | |
| Drawing# -- Nil -- | Parnt. Eqp.-- Nil -- | | | | | |
| Part# -- Nil -- | Cntry of Origin -- Nil -- | | | | | |
| item_type --NIL-- | Manufacturer --NIL-- | | | | | |
| Sp. Ins 4 Supp. --- NIL --- | | | | | | |
| Remarks | | | | | | |